

# Fort Sutter News

Fort Sutter Chapter, AMCA January - February 2016 Volume 34, Number 1

## 2016 Officers

President	Mark Loewen
Vice Pres.	Mark Wiebens
Secretary	John Markley
Treasurer	Marie Moore
Director	Rich Hardmeyer
Director	Dave Kafton
Director	Stan Randall

## NEWSLETTER EDITOR

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jandmmoore@att.net

Sergeant at Arms  
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karrots66@hotmail.com

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jschenken@msn.com

AMCA Fort Sutter NEW  
CLUB WEBSITE  
[www.fortsutteramca.org](http://www.fortsutteramca.org)



## From the President

Hello to all,

Well it's cold outside and I'm sitting here thinking about all the great events and things to do this year, number one on my list being the Cannonball. My Excelsior build is going well, but with the typical one step forward two steps back scenario to deal with, but another great learning and life experience in progress. I'm really excited about our Dixon meet this year with the 100 year old theme, I'm hoping for a good turn out of bikes and people, back to our roots. It was exciting to watch the January motorcycle auction on TV recently, our bikes are holding great value and are in big demand, proving our bikes are worth our time and money.

Now spring will be here before you know it and a great way to start the season off would be to get together with our Fort Sutter family for a very good time at our annual banquet, we had a good time last year, good food and good friends, put it on your to do list.

So like I was saying, spring will be here before we know it so keep those batteries changed and tires aired up and I'll see you on the road.

Fort Sutter President

Mark Loewen



**Our Next Meeting will be  
Saturday, February 6th**

**At Sam's Hof Brau**

**Watt and El Camino Avenues**

**Lunch at Noon – Meeting at 1:00 p.m.**

**Your Fort Sutter Dues are now up for RENEWAL!**

**Last month Membership Director, Karie Schenken mailed out dues statements. If you did not receive yours contact her at (916) 686-3874 E-mail: karrots66@hotmail.com**

## Minutes of the General Meeting December 5, 2015

The meeting was called to order at 1:00 pm by President, Mark Loewen, with 21 members in attendance.

**Minutes:** The minutes of the last meeting were approved as written.

**Treasurer's Report:** Marie Moore reported that our bank account remains in it's usual good shape.

### Old Business:

1. Marie Moore provided an update on Tom Green stating he is showing improvement. Tom also states "**Thank You**" to everyone who has reached out by mail or email. We will provide additional updates as we go forward.

### New Business:

1. **The 2016 Dixon meet** theme was discussed and the consensus was to focus on "**100 Year Old**" **motorcycles**. The flyer will be finalized and sent to AMCA National for inclusion in the magazine by 12/31/2015.
2. **Planning for Dixon 2016 has started!** Looking forward to more Fort Sutter members helping with this large event. Your help is needed in many ways. Just say "**yes**" I will help!
3. **Karie Schenken** announced to the group that our 2016 Fort Sutter dues are now up for **renewal**. The dues are as follows: Primary member = \$15. Associate member = \$5.00
4. **Tracy Kleber** announced that our annual Fort Sutter Dinner is scheduled for **March 19, 2016** and will be enjoyed again at the Cattlemen's restaurant in Rancho Cordova. See flyer attached for more details. *Remember to R.S.V.P by March 7, 2016!*
5. **Rich Ostrander** was unanimously nominated and he agreed to be our "**Club Historian**". Rich's extensive knowledge and background with antique motorcycles will provide everyone with historical facts and stories from the past. Also, Rich will in charge of **Club Advertising**.
6. **A National Road Run** is now in the planning stages for Fort Sutter in 2017. A ride through Lake Tahoe and the surrounding area is tentatively scheduled for September 18-19-20, 2017. Our Vice President, Mark Wiebens will be leading the planning for this event.
7. **Our President, Mark Loewen**, asked that his daughter, Theresa Loewen, be a working intern by helping and learning what our club is all about. Everyone agreed! Welcome Theresa!
8. **A motion** was brought forward to provide **Tom Green** a lifetime "**honorary**" membership for all that he has done over the years. With Tom's help he has provided his professional skills to our club in so many ways. Thanks Tom for all that you do for Fort Sutter and get well soon!

**Nominations:** Outgoing directors for this term were Marie Moore, Richard Kinney, Tom Green, and Mark Wiebens. All outgoing directors were nominated to replace themselves. A ballot vote was called and the selections by popular vote were John Markley, Marie Moore, Stan Randall, and Mark Wiebens.

## Minutes of the short Closed Board Meeting December 5, 2015

- **We voted to:** New Directors voted on Club officer position and the results are shown on page one..

John Markley  
Secretary

If asked, Can you guess the ages of these motorcycles?



The motorcycles highlighted here are from AMCA website.

[www.antiquemortocycle.org](http://www.antiquemortocycle.org)



What year did the first Flying Merkel appear?



**Antique Motorcycle  
Club of America**

*From the AMCA Website?*

## Antique Motorcycle Foundation

**Created in 2007**



In 2007, the AMCA created a separate, non-profit, tax-exempt educational foundation, now called the Antique Motorcycle Foundation. The mission of the AMF is to communicate to the public at large the important role that motorcycles have played in the evolution of technology and culture in the industrialized world. In addition, the Foundation seeks to inform people about the work being done by the AMCA, its chapters and its individual members in protecting and preserving antique motorcycles.

In pursuit of that mission, the AMF has created museum exhibits covering the development of the motorcycle from the late 19th century into the 1970s. The Foundation also has published a book featuring classic motorcycles owned by AMCA members that were a part of its inaugural exhibit, and it has supported outreach efforts by the AMCA.

The Antique Motorcycle Foundation is a 501(c)(3) non-for-profit Public Charity funded largely by contributions. For more information about the Foundation, please visit its website at [www.amf.foundation](http://www.amf.foundation).

### Breaking News: Cannonball Bikes Recovered!

Breaking news today, Wednesday, September 24: This afternoon, police recovered the four bikes stolen from the Motorcycle Cannonball ride overnight Monday. The bikes and their support truck and trailer were stolen from the Hotel Murano in Tacoma, Washington, where the cross-country ride for motorcycles made before 1937 ended Sunday after a 4,000-mile trip that began in Daytona Beach, Florida.

The bikes stolen were: No. 54, 1919 Harley-Davidson J ridden by David Lloyd; No. 73, 1926 Harley-Davidson JD ridden by Greg McFarland; No. 76, 1931 Harley-Davidson VL ridden by Robert Gustavsson; No. 99, 1928 Harley-Davidson JD ridden by Jon Neuman. The stolen truck was a dark grey 2001 Ford F250 owned by Jon Neuman, and it was hauling a 2008 16-foot Doolittle enclosed trailer.

Reports indicate that the bikes were recovered at the Port of Tacoma, only blocks from the hotel where they were stolen.



No. 54, 1919 Harley-Davidson J ridden by David Lloyd



No. 73, 1926 Harley-Davidson JD ridden by Greg McFarland



No. 76, 1931 Harley-Davidson VL ridden by Robert Gustavsson



No. 99, 1928 Harley-Davidson JD ridden by Jon Neuman.

Reservation Form  
Fort Sutter Chapter Dinner  
**Saturday, March 19<sup>th</sup>**

The price for all PAID UP Members and Associate Members will be \$23.00.  
Guests will be \$28.00 (our cost)

**Cattlemen's Restaurant**

12490 Folsom Blvd. Rancho Cordova, CA 95742  
No Host Cocktails 6:00 p.m. Dinner 7:00 p.m.

**4 Dinner Choices**

\*10 oz. Sirloin Steak \*Teriyaki Chicken Breast

\*10 oz. Fillet of Salmon \*Pesto Spinach & Cheese Ravioli

*All selections include a baked potato, seasonal vegetables, all you can eat salad, sourdough bread, ranch style beans, coffee or tea.*

Member(s) Name(s) \_\_\_\_\_

Please indicate choice(s) below:

\_\_\_\_\_ Member 10 oz. Sirloin Steak(s) @ \$23.00 ea. = \$ \_\_\_\_\_

\_\_\_\_\_ Guest 10 oz. Sirloin Steak(s) @ \$28.00 ea. = \$ \_\_\_\_\_

\_\_\_\_\_ Member Teriyaki Chicken(s) @ \$23.00 ea. = \$ \_\_\_\_\_

\_\_\_\_\_ Guest Teriyaki Chicken(s) @ \$28.00 ea. = \$ \_\_\_\_\_

\_\_\_\_\_ Member Salmon Fillet(s) @ 23.00 ea. = \$ \_\_\_\_\_

\_\_\_\_\_ Guest Salmon Fillet(s) @ 28.00 ea. = \$ \_\_\_\_\_

\_\_\_\_\_ Member Ravioli(s) @ \$23.00 ea. = \$ \_\_\_\_\_

\_\_\_\_\_ Guest Ravioli(s) @ \$28.00 ea. = \$ \_\_\_\_\_

 Total Enclosed \$ \_\_\_\_\_

**Make Check Payable to: Fort Sutter Chapter, AMCA**

**R.S.V.P. No Later Than March 7th!**

Please cut or copy and mail to:

Tracy Kleber C/O Travelstore

1750 Howe Ave, Suite 320 Sacramento, CA 95825

Cell Phone: (707) 330-8511

Email address: TraceyKleber@yahoo.com

AMCA FORT SUTTER CHAPTER'S 16th ANNUAL  
**NATIONAL MOTORCYCLE SHOW  
AND SWAP MEET**  
June 18 and 19, 2016



## Celebrating Motorcycles Over 100 Years Old

Dixon Fairgrounds—Dixon, California  
25 Miles West of Sacramento  
Just South of Interstate 80

### VENDOR INFORMATION

Spaces are 15' x 30'

\$50.00 2 days = Pre-registered before the event

\$60.00 2 days = at the gate (if not pre-registered)

Gates are open for

Vendors at 6:00 p.m., Thursday, June 16

*Vendors are encouraged to pre-register*

- All vendors must be AMCA members. Membership may be opened or renewed on site. All commercial vendors must have a resale permit to sell. Bring it with you, this permit must be with you on site.

- Only antique motorcycles and parts 35 years and older and related items are permitted for sale. This is an official AMCA policy and will be strictly enforced.

- No alcoholic beverages or glass containers allowed.

- No open fires are permitted.

- All dogs must be on leash.

### FOR VENDING PRE-REGISTRATION AND GENERAL INFORMATION CALL:

Jim Moore (530) 622-6531 or Mark Wiebens (925) 288-0174

### SEND YOUR FEE FOR A RESERVED SPACE TO:

Fort Sutter Chapter, AMCA (Check Payable to Same)  
P.O. Box 469 Placerville, CA 95667

Please Include Self Addressed, Stamped Envelope

### AREA MOTELS

Super 8, Dixon (707) 678-3399

Motel 6 Dixon (707) 693-0606

Dixon Motel, Dixon (707) 678-3332

Best Western, Dixon (707) 678-1400

### SCHEDULE OF EVENTS

**Thursday** – Gates open for vendors 6:00 pm Thursday

**Friday** - Swap Meet, Vending, Banquet

**Saturday** - Swap Meet, Vending, National Judging and Awards

### FOR NATIONAL JUDGING

### REGISTRATION CONTACT:

Nancy Davis

1665 Chenango Road

Wakeman, OH 44889

Phone: (419) 577-1664

E-mail: [AMCAprereg@gmail.com](mailto:AMCAprereg@gmail.com)

Or online: [www.antiquemotorcycle.org](http://www.antiquemotorcycle.org)

### JUDGING REGISTRATION DEADLINE

**JUNE 3, 2016 - THERE WILL BE A \$10.00 FEE**

You may also Register for National Judging at the Meet until 10:00 a.m., Saturday but there will be a fee of \$20.00

— **CAMPING ON GROUNDS WITH SHOWERS  
& RV HOOKUP AVAILABLE**—

**Friday Night Banquet Tickets, Meet T-Shirts,  
and Pins Will be Available on Site.**



Fort Sutter Chapter  
Antique Motorcycle Club of America  
C/O 3293 Mount Tamalpais Dr.  
Roseville, CA 95747

## Have you seen our NEW Website?

Now that we have your attention we want to point out that, with the help of Jim Schenken, our new, improved website is up and running but it has caused a bit of confusion as the web address was slightly changed. Originally it was: [www.amcafortsutter.org](http://www.amcafortsutter.org) but when we updated the site the address was reversed to: **[www.fortsutteramca.org](http://www.fortsutteramca.org)**



Try it out, you'll like the new look.